

Cabinet Member (Business, Enterprise and Employment)

Time and Date

10.00 am on Monday, 1 December, 2014

Place

Committee Room 2

Public Business

1. **Apologies**

2. **Declaration of Interests**

3. **Minutes**

- (a) To agree the minutes of the Cabinet Member for Business, Enterprise and Employment meeting held on 20 October, 2014 (Pages 5 - 14)
- (b) To note the Minutes of the Joint Meeting of the Cabinet Members for Business, Enterprise and Employment and for Policing and Equalities held on 3 November, 2014 (Pages 15 - 16)
- (c) Matters Arising

4. **Exclusion of the Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Delivering the Jobs and Growth Strategy - Half Year Progress (April 2014 - September 2014)** (Pages 17 - 46)

Report of the Executive Director of Place

6. **Livingstone Road - Authority to Negotiate** (Pages 47 - 52)

Report of the Executive Director of Place

7. **Freehold Disposal: The Curriers Enterprises Unit, 2 Curriers Close, Canley** (Pages 53 - 60)

Report of the Executive Director of Place

8. **Leasehold Disposal: Land off Primrose Hill Street/Bath Street** (Pages 61 - 68)

Report of the Executive Director of Place

9. **Land and Premises at Shultern Lane, Cannon Park** (Pages 69 - 76)

Report of the Executive Director of Place

10. **Outstanding Issues**

There are no outstanding issues

11. **Any other items of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved.**

Private Business

12. **Freehold Disposal: The Curriers Enterprises Unit, 2 Curriers Close, Canley** (Pages 77 - 84)

Report of the Executive Director of Place

13. **Leasehold Disposal: Land Off Primrose Hill Street/Bath Street** (Pages 85 - 92)

Report of the Executive Director of Place

14. **Land and Premises at Shultern Lane, Cannon Park** (Pages 93 - 100)

Report of the Executive Director of Place

15. **Any other items of private business which the Cabinet member decides to take as matters of urgency because of the special circumstances involved**

Chris West, Executive Director of Resources, Council House Coventry

Friday, 21 November 2014

Note: The person to contact about the agenda and documents for this meeting is Suzanne Bennett (Tel. 024 7683 3072).

Membership: Councillor Maton, Cabinet Member for Business, Enterprise and Employment, Councillor McNicholas, Deputy Cabinet Member for Business, Enterprise and Employment

By Invitation: Councillor Birdi, Shadow Cabinet Member for Business, Enterprise and Employment

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

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